

BUILDING COMPLETION CERTIFICATE

I Chatra College, Chatra hereby certify that that the institution namely Chatra situated at Chatra Jharkhand (825401)

Chatra have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

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| 1. | Name of the society/trust i.e. Management of the institution | N/A V. B. University, Hazaribag |
| 2. | The society/trust i.e. management of the institution is having the PAN/TAN No. | Copy enclosed: <input checked="" type="checkbox"/> Yes/ <input type="checkbox"/> No RCHC 00558F |
| 3. | Name of the institution | Chatra College, Chatra |
| 4. | A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8.4 (iii) of the NCTE Regulations, 2014 Note: Clause 8.4(iii) of the NCTE Regulation, 2014 provides that "the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for s six months from the date of issue of formal recognition order under sub-regulation (16) of Regulation 7. However, in case, the society fails to do so due to local | A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (16) of Regulation 7 of the NCTE Regulation, 2014. Copy enclosed: Yes/ <input checked="" type="checkbox"/> No N/A |

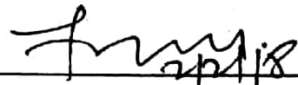
| | laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so." | | | | | | | | | | | | | | | | | | | |
|---------------------|--|--|--|------|---------|--------------|--------|-----------------------|--------------|--------|--|---------------|--------|--|--------------|--------|--|---------------------|--|-----------------------|
| 5. | Location with khata/khasra/Street No./ Ward No., Name of the Place, Corporation/Municipality/Panchayat. | Village - Nagwan, Khata No. 22270 Chatra municipality, Chatra Ward no. - 12 | | | | | | | | | | | | | | | | | | |
| 6. | Date of Registration of Land | 27.02.1964 | | | | | | | | | | | | | | | | | | |
| 7. | Registered in the office of Sub-Registrar/Tehsildar with address | Sub-Registrar, Chatra | | | | | | | | | | | | | | | | | | |
| 8. | The location of the land of the institution is in a single plot or different plots | Different Plots, No. 671, 672 667 | | | | | | | | | | | | | | | | | | |
| 9. | If the location of the land of the institution is not in a single plot the distance of different plots be mentioned. | No Distance, Combined | | | | | | | | | | | | | | | | | | |
| 10. | Type of ownership of land | State Government | | | | | | | | | | | | | | | | | | |
| 11. | Building plan approved by (address of Corporation /Municipality/ Panchayat/ any other Govt. Agency | Any other Govt. Agency - Chief Engineer, H.R.D. Engn. cell. Ranchi | | | | | | | | | | | | | | | | | | |
| 12. | Year of completion of construction of the building | 2017 | | | | | | | | | | | | | | | | | | |
| 13. | Purpose for which the building is being used /proposed to be used | Only B.Ed. 2 years course | | | | | | | | | | | | | | | | | | |
| 14. | Electricity connection No. | HH2NIN208C2C000300CHC00915 | | | | | | | | | | | | | | | | | | |
| | Telephone connection No. | N/A | | | | | | | | | | | | | | | | | | |
| | Water connection No. | N/A | | | | | | | | | | | | | | | | | | |
| 15. | Total land area of the institution | 2054.63 m ² (Bldg) + 1000 m ² (playground) = 3054.63 m ² | | | | | | | | | | | | | | | | | | |
| | Total built up area of the institution | P. 1032.7 m ² + A. 1021.93 m ² = 2054.63 m ² | | | | | | | | | | | | | | | | | | |
| 16. | Total land area earmarked for particular teacher training programme alongwith name of the course | 1 Acres = 4048.873 m ² for B.Ed. | | | | | | | | | | | | | | | | | | |
| | Total built up area earmarked for particular teacher training programme alongwith name of the course | 2054.63 m ² for B.Ed. | | | | | | | | | | | | | | | | | | |
| 17. | Details of construction of building (Roofing - pl. mention RCC / Asbestos / Tiled / any other pl. Specify) | only Additional information | | | | | | | | | | | | | | | | | | |
| | | <table border="1"> <thead> <tr> <th></th> <th>Area</th> <th>Roofing</th> </tr> </thead> <tbody> <tr> <td>Ground Floor</td> <td>Sq.ft.</td> <td>11000 ft²</td> </tr> <tr> <td>First Floor*</td> <td>Sq.ft.</td> <td></td> </tr> <tr> <td>Second Floor*</td> <td>Sq.ft.</td> <td></td> </tr> <tr> <td>Third Floor*</td> <td>Sq.ft.</td> <td></td> </tr> <tr> <td>Total built up area</td> <td></td> <td>11000 ft²</td> </tr> </tbody> </table> | | Area | Roofing | Ground Floor | Sq.ft. | 11000 ft ² | First Floor* | Sq.ft. | | Second Floor* | Sq.ft. | | Third Floor* | Sq.ft. | | Total built up area | | 11000 ft ² |
| | Area | Roofing | | | | | | | | | | | | | | | | | | |
| Ground Floor | Sq.ft. | 11000 ft ² | | | | | | | | | | | | | | | | | | |
| First Floor* | Sq.ft. | | | | | | | | | | | | | | | | | | | |
| Second Floor* | Sq.ft. | | | | | | | | | | | | | | | | | | | |
| Third Floor* | Sq.ft. | | | | | | | | | | | | | | | | | | | |
| Total built up area | | 11000 ft ² | | | | | | | | | | | | | | | | | | |
| | <ul style="list-style-type: none"> (the column to be filled up in case the building of the institution is of more than one floor) | | | | | | | | | | | | | | | | | | | |

Visiting Team Report

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| 18. Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. (*) | <p>Date of issue of Certificate 30.8.77</p> <p>Issued by: BIHAR STATE Govt.</p> <p>A Constituent Unit of V. B. University, Hazaribag, A State University of Jharkhand State.</p> <p>Provisions of the law under which the concerned issuing authority is empowered for issuance of</p> <p>CLU <u>Principal of the Constituent Unit of the University Hazaribag,</u></p> <p>A State Government University Jharkhand.</p> |
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On verification of the above on site, I hereby certify that:-

- The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.
- The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.



Signature with Seal

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|--|-----------------------------------|
| Name of the approved/ authorised Engineer/ Architect | सहायक अभियंता |
| Designation | ग्रामीण विकास विशेष, प्रमंडल चतरा |
| Office Address | |

Certified by the competent govt. authority/local govt. body

Signature with Seal

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|---------------------------------|--|
| Name of the competent authority | |
| Designation | |
| Office Address | |

Countersigned by the authorized representative of the management of the institution.

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| Name of the authorized representative of the society/trust running the teacher training programme. | Signature with Seal <i>[Signature]</i> |
| Designation | Principal, Chatra College, Chatra |
| Name of the society/trust | |
| Office Address | |